

# *Believe More*

## Gospel of Mark Series – Part 16

Scripture text – Mark 5:21-43

### Introduction

- This is another example of a “Mark \_\_\_\_\_,” where he starts a story, switches to another, and then goes back to the original.
- The raising of the dead girl is a logical \_\_\_\_\_ in Jesus’ miracle working. Why include yet another healing story?
- These 2 stories not only highlight Jesus’ power & authority, but offer both \_\_\_\_\_ and \_\_\_\_\_ training in the matter of \_\_\_\_\_, which is an essential quality for participation in his Kingdom.

### Basic Training

- The woman knew \_\_\_\_\_ Jesus. Once healed, her intention was to \_\_\_\_\_ and never have anything to do with Jesus again.
- Her “faith” had to be \_\_\_\_\_ from superstition to himself.
- The most important aspect of faith isn’t its \_\_\_\_\_, but its \_\_\_\_\_.
- Our culture teaches faith in \_\_\_\_\_. This is not \_\_\_\_\_ in God’s kingdom.
- It’s curious that Jesus felt power leave him. It may have been an object lesson for understanding what he would experience on the \_\_\_\_\_.

### Advanced Training

- The raising of the dead girl was a much more \_\_\_\_\_ miracle, suggestive of it being for the purpose of advanced training.
- Jairus’s fear was probably that he would never \_\_\_\_\_ his daughter again, or that the tragedy would un-do his family.
- Jairus believed, but now Jesus wanted him to believe \_\_\_\_\_.
- Believing more is \_\_\_\_\_, but the reward is extraordinary.

### Talitha Koum

- Jesus is assuming the role of the girl's \_\_\_\_\_.
- James Packer: “If you want to judge how well a person understands Christianity, find out how much he or she makes of the thought of being God’s \_\_\_\_\_, and having God as his or her \_\_\_\_\_.”
- The command to “get up” is a foreshadowing of the \_\_\_\_\_.
- John 5:28: “For a time is coming when all who are in their graves will hear [my] \_\_\_\_\_ and come out.”