

# *Justification by Faith*

## Galatians Series – Part 4

Scripture text – Galatians 2:11-21

### Introduction

- This longer passage has 3 sections to it:
  - Section 1 (11-14): Details of a \_\_\_\_\_ with Peter
  - Section 2 (15-16): The \_\_\_\_\_ of it
  - Section 3 (17-21): Response to an alleged \_\_\_\_\_

### Section 1: The Confrontation

- Upon his arrival in Antioch, Peter had no problem hanging out with \_\_\_\_\_ believers.
- Only then, a group from \_\_\_\_\_ showed up. They pressured Peter to follow Jewish \_\_\_\_\_ concerning interaction with Gentiles.
- Peter caved-in to the pressure, so Paul \_\_\_\_\_ him.
  1. He was being a \_\_\_\_\_; and
  2. He was not acting in line with the truth of the \_\_\_\_\_.
- Paul realized the entire gospel was at \_\_\_\_\_.

### Section 2: The Necessity

- The key word in Paul's explanation is “\_\_\_\_\_.” This is a word usually used in a court of law.
- *Justified* means to be declared \_\_\_\_\_ and \_\_\_\_\_ (i.e., in right standing with the court).
- As used in the Bible, *justified* means to be declared innocent & righteous by \_\_\_\_\_.
- On what grounds? 2 possibilities:
  1. Justification by works of the \_\_\_\_\_; or
  2. Justification by \_\_\_\_\_ in \_\_\_\_\_.

### Section 3: The Alleged Flaw

- The alleged flaw is that justification by faith alone will lead to \_\_\_\_\_ . This is the view that justification by grace alone through faith alone releases a person from the \_\_\_\_\_ to obey God.
- Paul's response (my summary): When a person is justified by faith in Christ, that person is – at the same time -- \_\_\_\_\_ with Christ in his death & resurrection. This \_\_\_\_\_ the person – radically & permanently!
- A justified person is infused with both the \_\_\_\_\_ and \_\_\_\_\_ to obey.

### An Exhortation

- Be careful about considering yourself the arbiter of whether a person has changed \_\_\_\_\_, or speedily enough.
- Let's be \_\_\_\_\_ with one another, even as we assist one another in growing in \_\_\_\_\_.