

# *The Christian in Complete Armor*

## Spiritual Warfare Series – Part 3

Scripture text – Ephesians 6:10-18

### Introduction

- In Part 3 of the series, we shift from the \_\_\_\_\_ to the \_\_\_\_\_, with the focus on our own personal battle with Satan.

### Section 1: The Reality (10-13)

- The section begins with an exhortation to be \_\_\_\_\_. This is because we're in a *real* battle, against a *real* enemy, with the potential of suffering *real* casualties.
- Our objective is to \_\_\_\_\_, which means to remain firm & steady while under fierce attack. Satan is the aggressor; ours is essentially a \_\_\_\_\_ posture.
- The battle cannot be fought using merely \_\_\_\_\_ resources. The enemy is too strong, too intelligent, too experienced and too \_\_\_\_\_.

### Section 2: The Resources (14-18)

- **Observation #1 – each of the 6 resources corresponds to a piece of \_\_\_\_\_ worn or used by a 1<sup>st</sup> century Roman soldier.**
  - Paul wrote *Ephesians* while in prison and surrounded by Roman soldiers.
  - However, there's a deeper meaning; namely, in the Old Testament, God is often portrayed as a \_\_\_\_\_ for his people.
  - The point: In & for our battle with Satan, God gives us his \_\_\_\_\_ armor.
  - This should encourage us as to the \_\_\_\_\_ of our resources.
- **Observation #2 – the 6 resources must be \_\_\_\_\_ and worn every time we engage with Satan.**
  - To “put on” means to \_\_\_\_\_ and \_\_\_\_\_ upon the 6 resources.
  - At the micro level, Satan has 2 main tactics:
    - a. To \_\_\_\_\_ us to sin; and
    - b. To \_\_\_\_\_ us when we do.

- The 6 resources are intended to enable us to \_\_\_\_\_ both tactics.
- The key is to practice using them.

### Conclusion

- How well or how poorly you respond to & deal with the \_\_\_\_\_ of spiritual warfare will be a significant factor in how well or how poorly you \_\_\_\_\_ a Christ-honoring life.
- Upon your death, the devil will either be \_\_\_\_\_ that you've finally left the field of battle, or \_\_\_\_\_ that he's lost such an easy mark.